## TANDON AND TANDON

CHARTERED ACCOUNTANTS

9/81, Arya Nagar, Kanpur 208 002, U.P., India

Phone: 91-512-2547409 Fax: 91-512-2547409

### INDEPENDENT AUDITOR'S REPORT

To The Members, Indira Gandhi Rashtriya Uran Society, Raebareli

#### Report on the Financial Statements

We have audited the attached Balance Sheet of M/S Indira Gandhi Rashtriya Uran Society., as at 31<sup>st</sup> March, 2018, and the Statement of Income and Expenditure Statement for the year then ended, and a summary of the significant accounting policies and other explanatory information, on that date.

#### Management responsibility for the Financial Statements

The Society is responsible with respect to the preparation of these standalone financial statements that give a true and fair view of the financial position, financial performance of the Society in accordance with the accounting principles generally accepted in India. This responsibility also includes maintenance of adequate accounting records for safeguarding of the assets of the Society and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on these standalone financial statements based on our audit.

We have taken into account the accounting and auditing standards and matters which are required to be included in the audit report.

We conducted our audit in accordance with the Standards on Auditing. Those standards require that we comply with the ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements.

An Audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risk of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Society's preparation and fair presentation of the financial statements in order to



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design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by Society, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion on the standalone financial statements.

We have obtained all the information and explanation which to the best of our knowledge where necessary for the purpose of our audit;

Proper Books of account have been kept by the Society so far as appears from our examination of such books;

The Balance Sheet and Income and Expenditure Account dealt with by this report are in agreement with the books of account;

#### Opinion

In our opinion and to the best of our information and according to the explanation given to us, the aforesaid standalone financial statements give the information read with accounting policies and notes thereon in the manner so required and in the conformity with the accounting principles generally accepted in India give a true and fair view:-

- 1. In case of Balance Sheet, of the State of Affairs of the Society as at 31st March 2018.
- 2. In the case of Income & Expenditure Account of the Expenditure over Income for the year ended on that date.

For Tandon And Tandon Chartered Accountants

FRN: 002070C

Date: 22-09-2018 Place: Kanpur Anish Kumar Srivastava (Partner) MRN – 078185

#### INDIRA GANDHI RASHTRIYA URAN AKADEMI **BALANCE SHEET AS AT 31ST MARCH 2018**

| PARTICULARS                                 | SCHEDULE     | CURREN           | T YEAR           | PREVIOL          | JS YEAR          |
|---|--------------|------------------|------------------|------------------|------------------|
| CORPUS/CAPITAL FUND AND LIABILITIES         |              |                  |                  |                  |                  |
| CAPITAL FUND                                | 1 (P-3)      |                  | 551,517,037.11   |                  | 686,717,786.73   |
| RESERVES AND SURPLUS                        | 2 (P-3)      |                  | -                |                  | -                |
| CAPITAL INVESTMENT WRITTEN OFF              |              |                  | - 1              |                  | -                |
| EARMARKED / ENDOWMENT FUNDS                 |              |                  |                  |                  | -                |
| SECURED LOANS AND BORROWINGS                |              |                  |                  |                  | -                |
| UNSECURED LOANS AND BORROWINGS              |              |                  |                  |                  | -                |
| DEFERRED CREDIT LIABILITIES                 |              |                  | -                |                  |                  |
| CURRENT LIABILITIES AND PROVISIONS          | 3 (P-4)      |                  | 546,458,565.15   |                  | 383,004,483.05   |
| TOTAL                                       |              |                  | 1,097,975,602.26 |                  | 1,069,722,269.78 |
| ASSETS                                      |              |                  |                  |                  |                  |
| FIXED ASSETS - GROSS BLOCK                  | 4 (P-5)      | 1,387,579,002.18 |                  | 1,543,818,856.07 |                  |
| LESS: DEPRECIATION                          |              | 750.640.771.33   |                  | 839.663.117.94   |                  |
| NET BLOCK                                   |              | 636,938,230.85   |                  | 704,155,738.13   |                  |
| CAPITAL WORK IN PROGRESS & ADVANCES ON      |              |                  |                  |                  |                  |
| CAPITAL ACCOUNT                             | {P-20(18)}   | 1,800,000.00     | 638,738,230.85   | 1,800,000.00     | 705,955,738.13   |
| ASSETS DISPOSED OFF                         |              |                  | -                |                  |                  |
| INVESTMENTS - FROM EARMARKED/ENDOWMENT FUND | }            |                  | -                |                  |                  |
| INVESTMENT - OTHERS                         |              |                  | -                |                  | *                |
| CURRENT ASSETS, LOANS, ADVANCES ETC.        | 5 (P-6)      |                  | 459,237,371.41   |                  | 363,766,531.65   |
| MISCELLANEOUS EXPENDITURE                   |              |                  | )r               |                  |                  |
| TOTAL                                       |              |                  | 1,097,975,602.26 |                  | 1,069,722,269.78 |
| SIGNIFICANT ACCOUNTING POLICIES             | 13 (P-10-13) |                  |                  |                  |                  |
| CONTINGENT LIABILITIES & NOTES TO ACCOUNTS  |              |                  |                  | . 1              |                  |

SACHIN TANDON

**ACCOUNTS OFFICER** 

As per our separate report of even date'

For TANDON & TANDON

**AUDITOR'S REPORT** 

FRN: 002070C

**Chartered Accountants** 

(ANISH Kr. SRIVASTAVA) - M.No. 078185

PARTNER

AVM-NALIN K TANDON DIRECTOR

9/81, Arya Nagar, KANPUR - 208 002 Dated :12 Sep 2018

## INDIRA GANDHI RASHTRIYA URAN AKADEMI INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD / YEAR ENDED AS AT 31ST MARCH 2018

| INCOME  | SCHEDULE     | CURRENT YEAR     | PREVIOUS YEAR    |
|---|--------------|------------------|------------------|
| Income from Sales/Services                            | 6 (P-7)      | 7,929.00         | 66,248.00        |
| Grants / Subsidies                                    | 7 (P-7)      | _                | -                |
| Fees / Subscriptions                                  | 8 (P-7)      | 261,196,393.60   | 262,837,696.00   |
| Income from Investments                               |              | -                |                  |
| Income from Royality, Publication etc.                |              | -                |                  |
| Interest Earned                                       | 9 (P-7)      | 9,994,197.00     | 10,757,002.00    |
| Other Income  | 10 (P-8)     | 25,975,921.93    | 18,058,202.29    |
| Inventories   |              | -                | •                |
| TOTAL (A)   |              | 297,174,441.53   | 291,719,148.29   |
| EXPENDITURE   |              |                  |                  |
| Establishment Expenses                                | 11 (P-8)     | 167,814,729.00   | 158,921,416.34   |
| Other Administrative Expenses etc.                    | 12 (P-9)     | 188,303,915.59   | 162,780,421.53   |
| Expenditure on Grants, Subsidies etc.                 |              | -                | •                |
| interest  |              |                  |                  |
| Management Fee  |              | 8,185,431.56     | 17,820,160.07    |
| Depreciation (For the year)                           |              | 68,071,115.00    | 70,611,917.40    |
| Loss on Sale of Fixed Assets (NET)                    |              |                  |                  |
| TOTAL (B)   |              | 432,375,191.15   | 410,133,915.34   |
| Balance being excess of Expenditure over Income (A-B) |              | (135,200,749.62) | (118,414,767.05) |
| Transfer to Special Reserve                           |              |                  |                  |
| Transfer to / from General Reserve                    |              |                  |                  |
| BAL.BEING SURPLUS/(DEFICIT)CARRIED TO CORPUS          |              | (135,200,749.62) | (118,414,767.05) |
| SIGNIFICANT ACCOUNTING POLICIES                       | 13 (P-10-13) |                  |                  |
| CONTINGENT LIABILITIES & NOTES ON ACCOUNTS            |              |                  | 1                |

SACHIN TANDON ACCOUNTS OFFICER

**AUDITOR'S REPORT** 

As per our separate report of even date'

For TANDON & TANDON
Chartered Accountants

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(ANISH Kr. SRIVASTAVA)

PARTNER

9/81, Arya Nagar, KANPUR - 208 002 Dated : 2 Sep 2018

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AVM NALIN K TANDON

DIRECTOR

## INDIRA C NDHI RASHTRIYA URAN A ADEMI

### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|   | CURRENT YE | AR (Rs.)         | PREVIOUS YEAR (Rs.) |                 |  |
|---|------------|------------------|---------------------|-----------------|--|
| SCHEDULE 1 - CAPITAL FUND:                                |            |                  |                     | 4               |  |
| Balance as at the beginning of the year                   |            | 686,717,786.73   |                     | 805,132,553.78  |  |
| Add : Contributions towards Corpus/Capital Fund           | 0.00       | -                | -  _                | -               |  |
| Add / (Deduct) : Balance of net income/(expenditure)      |            | 686,717,786.73   |                     | 805,132,553.78  |  |
| transferred from the Income & Expenditure Account         |            | (135.200.749.62) |                     | (118.414.767.05 |  |
| dansiered from the moone a Experiatore Account            |            | 551,517,037.11   |                     | 686,717,786.73  |  |
| BALANCE AS AT THE YEAR - END                              |            | 551,517,037.11   |                     | 686,717,786.73  |  |
| SCHEDULE 2 - RESERVES AND SURPLUS :                       |            |                  |                     |                 |  |
| 1. Capital Reserve:                                       |            |                  |                     |                 |  |
| As per last Account                                       | 0.00       |                  | 0.00                |                 |  |
| Addition during the year                                  | 0.00       |                  | 0.00                |                 |  |
| Less : Deductions during the year                         | 0.00       | 0.00             | 0.00                | 0.0             |  |
| 2. Revaluation Reserve :                                  |            |                  |                     |                 |  |
| As per last Account                                       | 0.00       |                  | 0.00                |                 |  |
| Addition during the year                                  | 0.00       |                  | 0.00                |                 |  |
| Less : Deductions during the year                         | 0.00       | 0.00             | 0.00                | 0.0             |  |
| 3. Special Reserves :                                     |            |                  |                     |                 |  |
| As per last Account                                       | 0.00       |                  | 0.00                |                 |  |
| Addition during the year                                  | 0.00       |                  | 0.00                |                 |  |
| Less : Deductions during the year  I. General Reserve :   | 0.00       | 0.00             | 0.00                | 0.0             |  |
|   |            |                  |                     |                 |  |
| As per last Account                                       |            | 0.00             |                     | 0.0             |  |
| Addition during the year                                  |            | 0.00             |                     | 0.0             |  |
| Less : Deductions during the year (Transferred to Corpus) |            | 0.00             |                     | 0.00            |  |
| TOTAL:  |            | 0.00             |                     | 0.00            |  |

SACHIN FANDON
ACCOUNTS OFFICER

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### INDIRA & NDHI RASHTRIYA URAN A ADEMI

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|   |                | CURRENT YE | AR (Rs.)       | PREVIOUS YEAR (Rs.) |                |  |
|---|----------------|------------|----------------|---------------------|----------------|--|
| SCHEDULE 3 - CURRENT LIABILITIE   | S & PROVISIONS |            |                |                     |                |  |
| A. CURRENT LIABILITIES  1. Acceptances 2. Sundry Creditors a) For Goods b) Others   |                | 532,016.00 | 532,016.00     | 212,802.00          | 212,802.00     |  |
| Advances Received     Interest accrued but not due on :     a) Secured Loans / Borrowings     b) Unsecured Loans / Borrowings | {P-19(17)}     |            | 61,527,437.46  |                     | 55,970,632.93  |  |
| 5. Sundry Liabilities :   |                |            |                |                     |                |  |
| a) Overdue  |                |            |                |                     |                |  |
| b) Others   |                |            |                |                     |                |  |
| 6. Other Current Liabilities  | {P-18(11)}     |            | 484,399,111.69 |                     | 326,821,048.12 |  |
| TOTAL (A)   |                |            | 546,458,565.15 |                     | 383,004,483.05 |  |
| B. PROVISIONS   |                |            |                |                     |                |  |
| 1. For Taxation   |                |            |                |                     |                |  |
| 2. Gratuity   |                |            |                |                     |                |  |
| 3. Superannuation / Pension   |                |            |                |                     |                |  |
| Accumulated Leave Encashment     Trade Warranties / Claim   |                |            |                |                     |                |  |
|   |                |            |                |                     |                |  |
| Provision for Expenses Payable  |                |            | -              |                     | -              |  |
|   |                |            | -              |                     |                |  |
| TOTAL (B)   |                |            |                |                     |                |  |

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ACCOUNTS OFFICER

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### INDIRA GANDHI RASHTRIYA URAN AKADEMI

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|                                  |               | ROSS         | BLOCK                     | OF BALANCE     |  |                 | CIATION                         |              | NETB         | LOCK                              |
|----------------------------------|---------------|--------------|---------------------------|----------------|--|-----------------|---------------------------------|--------------|--------------|-----------------------------------|
|                                  | 1             | DURING THE   | DEDUCTIONS<br>DURING YEAR |                | DEP. AS AT<br>THE<br>BEGINNING<br>OF YR. | FOR THE<br>YEAR | ON DEDUCTIONS<br>DURING THE YR. |              | AS AT        | NET BLOCK<br>AS AT<br>PREV.YR.END |
|                                  | 41            | 120          | 122                       | 141            | 1051                                     | 161             | 77                              | 181          | 137          | (19)                              |
| A. FIXED ASSETS                  | -             |              |                           |                |  |                 |                                 |              |              |                                   |
| 1. LAND - FREE HOLD              | 177281.25     |              |                           | 177281.25      |  | 0.00            |                                 | 0.00         |              | 177281.25                         |
| 2. BUILDINGS: ON FREE HOLD LAND  | 613198535.37  |              |                           | 613198535.37   | 183201807.59                             | 20235552.00     | 0.00                            | 203437359.59 | 409761175.78 | 429996727.78                      |
| 3. AIRCRAFT, AEROENG & PROPELLOF | 436065148.14  |              |                           | 436065148.14   | 275025559.92                             | 24419648.00     | 0.00                            | 299445207.92 | 136619940.22 | 161039588 22                      |
| 4. SIMULATORS                    | 251286811.88  |              | 157083351.39              | 94203460.49    | 211551569.47                             | 14072061.00     | 157083351.39                    | 68540279.08  | 25663181.41  | 39735242.41                       |
| 5. COMMUNICATION & LANDING AIDS  | 62564415.02   | 41349.00     |                           | 62605764.02    | 37255269.71                              | 2972246.00      | 0.00                            | 40227515.71  | 22378248.31  | 25309145.31                       |
| 6. A.C. REFRIGERATOR & W.COOLERS | 9234175.50    | 57500.00     |                           | 9291675.50     | 4813841.72                               | 586667.00       | 0.00                            | 5400508.72   | 3891166.78   | 4420333.78                        |
| 7. KITCHEN EQUIPMENT             | 416652.98     |              |                           | 416652.98      | 239639.81                                | 26374.00        | 0.00                            | 266013.81    | 150639.17    | 177013.17                         |
| 8. UTENCILS & CROCKERY           | 380054.44     |              |                           | 380054.44      | 334180.15                                | 24057.00        | 0.00                            | 358237.15    | 21817.29     | 45874.29                          |
| 9. TRAINING EQUIPMENT            | 28667646.45   | 160000.00    |                           | 28827646.45    | 28201997.45                              | 860.00          | 0.00                            | 28202857.45  | 624789.00    | 465649.00                         |
| 10. SURGICAL EQUIPMENT           | 112634.80     |              |                           | 112634.80      | 74002.15                                 | 5350.00         | 0.00                            | 79352.15     | 33282.65     | 38632.65                          |
| 11. JIGS & TOOLS                 | 15453342.00   | 88570.18     | 31983.68                  | 15509928.50    | 8034100.52                               | 734034.00       | 9527.22                         | 8758607.30   | 6751321.20   | 7419241.48                        |
| 12. PLANT MACHINERY & EQUIPMENT  | 54311837.32   |              |                           | 54311837.32    | 33758195.91                              | 2579812.00      | 0.00                            | 36338007.91  | 17973829.41  | 20553641.41                       |
| 13. VEHICLES                     | 17692974.40   |              |                           | 17692974.40    | 16454537.51                              | 0.00            | 0.00                            | 16454537.51  | 1238436.89   | 1238436.89                        |
| 14. FURNITURE, FIXTURES          | 19850010.79   | 35360.00     |                           | 19885370.79    | 11116288.95                              | 1257248.00      | 0.00                            | 12373536.95  | 7511833.84   | 8733721.84                        |
| 15. OFFICE EQUIPMENT             | 6163418.01    |              |                           | 6163418.01     | 4355958.26                               | 390144.00       | 0.00                            | 4746102.26   | 1417315.75   | 1807459.75                        |
| 16. COMPUTER/PERIPHERALS         | 6871359.50    | 428686.00    |                           | 7300045.50     | 6864366.35                               | 33649.00        | 0.00                            | 6898015.35   | 402030.15    | 6993.15                           |
| 17. ELECTRIC INSTALLATIONS       | 9302556.34    | 65700_00     |                           | 9368256.34     | 7506271.32                               | 590187.00       | 0.00                            | 8096458.32   | 1271798.02   | 1796285.02                        |
| 18. LIBRARY BOOK\$               | 2262652 88    |              | 1684.00                   | 2260968.88     | 1670601.32                               | 143226.00       | 583.00                          | 1813244.32   | 447724.56    | 592051.56                         |
| 19. GYM EQUIPMENTS               | 1048041.00    |              |                           | 1048041.00     | 961902.00                                | 0.00            | 0.00                            | 961902.00    | 86139.00     | 86139.00                          |
| 20. INFORMATION & TECHNOLOGY     | 8759308.00    |              |                           | 8759308.00     | 8243027.83                               | 0.00            | 0.00                            | 8243027.83   | 516280.17    | 516280.17                         |
|                                  |               |              |                           |                |  |                 |                                 | _            |              | 1                                 |
| TOTAL OF CURRENT YEAR            | 1543818856.07 | 877165.18    | 157117019.07              | -1387579002.18 | 839663117.94                             | 68071115.00     | 157093461.61                    | 750640771.33 | 636938230.85 | 704155738.13                      |
| PREVIOUS YEAR                    | 1345644640.42 | 198189759.65 | 15544.00                  | 1543818856.07  | 769058513.54                             | 70611917.40     | 7313.00                         | 839663117.94 | 704155738.13 | 576586126.88                      |
| B. CAPITAL WORK-IN-PROGRESS      | 1800000.00    |              | +                         | 1800000.00     |  |                 | - /                             |              |              |                                   |
| TOTAL (A+B)                      | 1545618856.07 |              | / /                       | 1389379002.18  |  |                 | /                               |              |              |                                   |
|                                  | LA            |              | / 1                       | 1              |  |                 | - 1/                            |              |              | 1                                 |

SACHIN TANDON ACCOUNTS OFFICER

### INDIRA C NDHI RASHTRIYA URAN A ADEMI

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

| SCHEDULE 5 - CURRENT ASSETS.LOANS. ADVANCES                     | CURRENT YE     | AR (Rs.)       | PREVIOUS YEAR (Rs.) |                |  |
|---|----------------|----------------|---------------------|----------------|--|
| A. CURRENT ASSETS :   |                |                |                     |                |  |
| 1. Inventory - Spares & Others:                                 |                |                |                     |                |  |
| a) TB-20 Spares Stock   | 24,491,763.14  |                | 24,223,015.94       |                |  |
| b) King Air Spares Stock  | 15,438,137.02  |                | 16,893,968.06       |                |  |
| c) Avionics Spares Stock  | 10,016,842.53  |                | 11,045,856.33       |                |  |
| d) Zlin Spares Stock  | 10,428,015.44  |                | 9,938,169.35        |                |  |
| e) Diamond Spares Stock   | 16,362,941.63  | 76,737,699.76  | 15,220,612.40       | 77,321,622.08  |  |
| f) Simulator Spares Stock                                       | 8,133,969.75   |                | 8,013,187.30        |                |  |
| g) Grease & Lubricants Stock                                    | 1,945,355.52   |                | 891,949.53          |                |  |
| h) General Stores Stock   | 624,481.41     | 10,703,806.68  | 331,471.94          | 9,236,608.77   |  |
| i) Deffered Expenses  | 7,130,167.63   | 7,130,167.63   | 12,703,327.63       | 12,703,327.63  |  |
| 2. Inventory - Consumables :                                    |                |                |                     |                |  |
| a) Mess Stock   | 277,507.00     |                | 198,979.00          |                |  |
| b) Uniform Stock  | 8,760,570.70   |                | 5,134,580.00        |                |  |
| c) Diesel Stock   | -              |                | -                   |                |  |
| d) Medicines Stock  | 214,736.00     |                | 347,355.00          |                |  |
| e) Fuel Stock - AV Gas  | 472,433.00     | 9,725,246.70   | 518,329.00          | 6,199,243.00   |  |
| 2. Accrued Interest   |                | -              |                     | -              |  |
| 3. Cash Balances in hand (incl. cheques & imprest) {P-15(1)}    |                | 163,999.64     |                     | 56,549.80      |  |
| 4. Bank Balances :  |                |                |                     |                |  |
| a) With Scheduled Banks :                                       |                |                |                     |                |  |
| - On Current Accounts   | -              |                | -                   |                |  |
| <ul> <li>On Deposit Accounts (includes Margin Money)</li> </ul> | 192,209,293.00 |                | 108,861,139.00      |                |  |
| - On Savings Accounts   | 52,359,717.20  | 244,569,010.20 | 46,211,426.86       | 155,072,565.86 |  |
| TOTAL (A)   |                | 349,029,930.61 |                     | 260,589,917.14 |  |
| B. LOANS, ADVANCES AND OTHER ASSETS                             |                |                |                     |                |  |
| 1. Loans :  |                |                |                     |                |  |
| Staff {P-19(16)}  |                | _              |                     | *              |  |
| 2. Advances & other amounts recoverable in cash or in kind      |                |                |                     |                |  |
| or for value to be received :                                   |                |                |                     |                |  |
| a) On Capital Account   |                |                |                     |                |  |
| b) Prepayments  | 1,235,903.00   |                | 1,295,117.00        |                |  |
| c) Others {P-15(2)}   | 108,971,537.80 | 110,207,440.80 | 101,881,497.51      | 103,176,614.51 |  |
| TOTAL (B)   |                | 110,207,440.80 |                     | 103,176,614.51 |  |
| TOTAL (A+B)   | 4              | 459,237,371.41 |                     | 363,766,531.65 |  |
| * A 7 / .   | 0346           | 1.000          |                     |                |  |

SACHIN TANDON
ACCOUNTS OFFICER

## INDIRA GANDHI RASHTRIYA URAN AKADEMI SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|   | CURRENT YE | :AR (Rs.)      | PREVIOUS YEAR (Rs.) |                |  |
|---|------------|----------------|---------------------|----------------|--|
| SCHEDULE 6 - INCOME FROM SALES / SERVICES |            |                |                     |                |  |
| 1. Income from Services :                 |            |                |                     |                |  |
| Landing & Parking Fee                     |            | 7,929.00       |                     | 66,248.00      |  |
| TOTAL                                     |            | 7,929.00       |                     | 66,248.00      |  |
| SCHEDULE 7 - GRANTS / SUBSIDIES           |            |                |                     |                |  |
| (Irrevocable Grants & Subsidies Received) |            |                |                     |                |  |
| Central Government                        | 7 10 11    | 0.00           |                     | 0.00           |  |
| 2. Indian Airlines Ltd.                   |            | 0.00           |                     | 0.00           |  |
| 3. Air India Ltd.                         |            | 0.00           |                     | 0.00           |  |
| 4. Airport Authority of India             |            | 0.00           |                     | 0.00           |  |
| 5. International Organisations            |            | 0.00           |                     | 0.00           |  |
| TOTAL                                     |            | 0.00           |                     | 0.00           |  |
| SCHEDULE 8 - FEES / SUBSCRIPTIONS         |            |                |                     |                |  |
| Training Fee - Regular Students           |            | 249,734,135.00 |                     | 249,428,568.00 |  |
| 2. Training Fee - Others                  |            | 8,728,288.60   |                     | 11,025,302.00  |  |
| 3. B.Sc. Aviation Fee                     |            | 705,000.00     |                     | 733,510.00     |  |
| 4. Licence Fee                            |            | 760,706.00     |                     | 642,894.00     |  |
| 5. CFMS Contribution                      |            | 1,268,264.00   |                     | 1,007,422.00   |  |
| TOTAL                                     |            | 261,196,393.60 |                     | 262,837,696.00 |  |
| SCHEDULE 9 - INTEREST EARNED {P-21(22)}   |            |                |                     |                |  |
| 1. On Term Deposits :                     |            |                |                     |                |  |
| With Scheduled Banks                      |            | 7,085,208.00   |                     | 7,422,666.00   |  |
| 2. On Savings Accounts :                  |            |                |                     |                |  |
| With Scheduled Banks                      |            | 2,294,097.00   |                     | 1,986,232.00   |  |
| 3. On Loans:                              |            |                |                     |                |  |
| a) Employees / Staff                      | 47,766.00  |                | 78,682.00           |                |  |
| b) Others                                 | 567.126.00 | 614,892.00     | 1.269.422.00        | 1,348,104.00   |  |
| TOTAL                                     |            | 9,994,197.00   |                     | 10,757,002.00  |  |

SACHIN TANDON
ACCOUNTS OFFICER

### INDIRA GANDHI RASHTRIYA URAN AKADEMI SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|  |                    | CURRENT YEAR (Rs.) | PREVIOUS YEAR (Rs.) |
|--|--------------------|--------------------|---------------------|
| SCHEDULE 10 - OTHER INCOME                             |                    |                    |                     |
| Profit on Sale of Fixed Assets (NET)                   | {P-21(23)}         | 308,991.54         | 21,901.00           |
| 2. Miscellaneous Income                                | {P-18(13)}         | 25,666,930.39      | 18,036,301.29       |
| Sale Proceeds of Fixed Assets                          |                    | -                  |                     |
| TOTAL  |                    | 25,975,921.93      | 18,058,202.29       |
|  |                    |                    |                     |
| SCHEDULE 11 - ESTABLISHMENT EXP<br>a) Salaries & Wages | ENSES<br>{P-16(5)} | 127,743,665.00     | 121,926,952.00      |
| b) Bonus   | (F-10(3))          | 127,743,003.00     | 601,283.00          |
| c) Contribution to Provident Fund                      | {P-16(6)}          | 22,487,382.00      | 21,400,814.00       |
| d) Medical Expenses                                    | {P-17(8)}          | 4,487,030.00       | 4,273,783.34        |
| e) Staff Welfare Expenses                              |                    | 93,956.00          | 89,416.00           |
| f) Retirement & Terminal Benefits                      | (P-15(3)}          | 12,554,658.00      | 10,240,236.00       |
| g) Uniform Expenses                                    |                    | 145,187.00         | 3,615.00            |
| h) Leave Travel Concession                             |                    | 266,101.00         | 367,017.00          |
| i) Outside Training Expenses - Staff                   |                    | 36,750.00          | 18,300.00           |
| TOTAL  |                    | 167,814,729.00     | 158,921,416.34      |

SACHIN TANDON
ACCOUNTS OFFICER

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## INDIRA C NDHI RASHTRIYA URAN A ADEMI

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|                                     |                 | CURRENT YEAR (Rs.) |                | PREVIOUS YEAR (Rs.) |  |
|-------------------------------------|-----------------|--------------------|----------------|---------------------|--|
| SCHEDULE 12 - OTHER ADMINISTRATIV   | E EXPENSES ETC. |                    | ` ' -          |                     |  |
| A ADMINISTRATIVE EXPENSES           | 1               |                    |                |                     |  |
| a) IT Expenses                      |                 |                    | 2,763,407.00   | 1,967,492.0         |  |
| b) Electricity Expenses - Colony    |                 | 9                  | 5,137,341.00   | 4,373,808.0         |  |
| c) Horticulture Expenses            |                 |                    | 8,495,206.00   | 7,737,008.0         |  |
| d) Vehicles, Running & Maintenance  | {P-19(14)}      |                    | 5,219,113.00   | 5,363,903.0         |  |
| e) Postage & Telephone Expenses     | {P-17(9)}       |                    | 763,250.00     | 827,104.7           |  |
| f) Printing & Stationary            |                 |                    | 594,447.00     | 541,944.0           |  |
| g) Travelling & Conveyance Expenses | {P-16(7)}       |                    | 1,955,497.00   | 1,853,158.50        |  |
| h) Subscription Expenses            | {P-19(15)}      |                    | 1,039,774.60   | 656,566.3           |  |
| i) Auditors Remuneration            | (               |                    | 40,000.00      | 42,142.00           |  |
| ) Professional Charges              |                 |                    | 533,886.00     | 234,792.00          |  |
| k) Ceromonies & Functions           |                 |                    | 169,250.00     | 154,835.00          |  |
| ) Bank Charges & Commission         |                 |                    | 33,144.36      | 22,808.83           |  |
| m) Legal Expenses                   |                 |                    | 1,677,248.00   | 475,776.00          |  |
| n) General Office & Hangar Expenses |                 |                    | 1,709,248.00   | 403,115.00          |  |
| o) Sports & Recreation              |                 | Ì                  | 57,932.00      | 48,300.00           |  |
| p) B.Sc. Aviation Expenses          |                 |                    | 188,100.00     | 121,035.00          |  |
| q) Oil & Fuel - Gen Set - Colony    |                 |                    | 1,204,654.00   | 1,410,300.00        |  |
| r)Admission Expenses                |                 |                    | 1,756,501.00   | 1,615,619.00        |  |
| s) Advertisement Expenses           |                 |                    | 14,856.00      | _                   |  |
| ΓΟΤΑL (A)                           |                 |                    | 33,352,854.96  | 27,849,707.40       |  |
| B OPERATIONAL EXPENSES :            |                 |                    |                |                     |  |
| a) Fuel Aircraft                    | {P-20(20)}      |                    | 70,774,310.00  | 68,289,140.17       |  |
| o) Oil Aircraft                     |                 |                    | 1,784,006.01   | 1,689,834.89        |  |
| c) Insurance                        |                 |                    | 5,528,052.00   | 5,111,727.00        |  |
| I) Maintenance of Simulator         | {P-20(19)}      |                    | 924,516.55     | 56,359.50           |  |
| e) Maintenance of Aircraft          | {P-18(12)}      |                    | 57,305,525.61  | 39,815,580.24       |  |
| ) Licence & Examination Fee         |                 |                    | 648,815.00     | 338,260.00          |  |
| ) Repairs & Maintenance             | {P-17(10)}      |                    | 8,039,462.46   | 10,212,037.33       |  |
| n)Detachment Expenses               |                 |                    | 3,776,194.00   | 4,350,723.00        |  |
| ) Electricity Expenses - Airport    |                 |                    | 5,665,992.00   | 4,048,752.00        |  |
| Oil & Fuel - Gen Set - Airport      |                 |                    | 504,187.00     | 1,018,300.00        |  |
| TOTAL (B)                           |                 |                    | 154,951,060.63 | 134,930,714.13      |  |
| TOTAL (A+B)                         |                 |                    | 188,303,915.59 | 162,780,421.53      |  |

SACHIN TANDON
ACCOUNTS OFFICER

## INDIRA GANDHI RASHTRIYA URAN SOCIETY (AKADEMI) FURSATGANJ, RAEBARELI

**MARCH 31 2018** 

#### SCHEDULE 13:

#### SIGNIFICANT ACCOUNTING POLICIES, CONTINGENT LIABILITIES & NOTES ON ACCOUNTS

#### 1. FIXED ASSETS:

- (a) Fixed Assets has been valued at cost and are certified by the Management.
- Land measuring 167 acres for setting up the Akademi was made available to the Society free of cost according to D.O. Letter No. A33025/4/83-VE (PTI) M/3141/84 from the Minister for Tourism and Civil Aviation to the Chief Minister, Government of Uttar Pradesh. The Government of Uttar Pradesh acquired land at Fursatganj, Raebareli for setting up the Indira Gandhi Rashtriya Uran Akademi and the land has been reflected at NIL Value.
- (c) Registration charges paid, if any, in respect of above said land which cannot be estimated in the absence of availability of compensation of the land, have not been provided for in the accounts.
- (d) The net amount of Profit / Loss on disposal / write-off of Fixed Assets have been shown in the Accounts.

#### 2. DEPRECIATION:

The depreciation has been provided as per SLM method at rates prescribed in the old Companies Act, 1956.

#### 3. INVENTORIES:

Inventory of Aircraft spares, Lubricants, Fuel, Uniform, Stationery, General Stores, Medicines and Mess Stock are shown at the close of financial year. The method of valuation followed by the Akademi in the case of Inventory is First in First out method (FIFO).

#### 4. FOREIGN CURRENCY TRANSACTIONS:

Foreign currency transactions are recorded at actual rate prevailing during the period of transaction.

- 5. Advances recoverable in cash or kind also include amount due from debtors to whom services were rendered. No age wise analysis has been prepared. Loans and Advances and Sundry Creditors are subject to confirmation.
- 6. During the year the Akademi has received Rs.NIL towards Capital Grants (Previous year Rs. NIL).
- 7.. The Akademi has been deducting the Provident Fund from Employee's Salary and contributing their share and the same is transferred to Provident Fund Organization on monthly basis.

#### 8. UTILISATION OF GRANTS:

Akademi is a grantee institution and a large part of its expenditure is borne by the Govt. of India through Capital and Revenue Grants. The receipt of Capital and Revenue Grants and their Utilization up to 31st March 2018 by the Akademi is as follows:

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## INDIRA GANDHI RASHTRIYA URAN SOCIETY (AKADEMI) FURSATGANJ, RAEBARELI

MARCH 31 2018

**SCHEDULE 13:** 

SIGNIFICANT ACCOUNTING POLICIES, CONTINGENT LIABILITIES & NOTES ON ACCOUNTS

REVENUE GRANTS

| 985-1986<br>986-1987<br>987-1988<br>988-1989<br>989-1990<br>990-1991       | 139.04<br>139.04<br>139.04<br>139.04<br>139.04<br>250.00 | G R A N T<br>GOVT.<br>7.41<br>10.60 | A.I.L.<br>-<br>- | I.A.L. | A.A.I. | <b>TOTAL</b> 7.41 | EXPENSES  | - |
|--|--|-------------------------------------|------------------|--------|--------|-------------------|-----------|---|
| 1985-1986<br>1986-1987<br>1987-1988<br>1988-1989<br>1989-1990<br>1990-1991 | 139.04<br>139.04<br>139.04<br>139.04<br>250.00           | 7.41                                | -                | I.A.L. | A.A.I. |                   |           |   |
| 986-1987<br>987-1988<br>988-1989<br>989-1990<br>990-1991                   | 139.04<br>139.04<br>139.04<br>250.00                     |                                     | -                | 4      | -      | 7.41              |           |   |
| 986-1987<br>987-1988<br>988-1989<br>989-1990<br>990-1991                   | 139.04<br>139.04<br>139.04<br>250.00                     |                                     | -                |        | -      | 1 /4              | 2.66      |   |
| 987-1988<br>988-1989<br>989-1990<br>990-1991                               | 139.04<br>139.04<br>250.00                               | -                                   | ~                |        |        | 10.60             | 32.29     |   |
| 988-1989<br>989-1990<br>990-1991   | 139.04<br>250.00   | •                                   | 60 FA            | 60.50  | -      | 139.00            | 97.51     |   |
| .989-1990<br>.990-1991   | 250.00   |                                     | 69.50            | 69.50  | -      | 69.52             | 134.71    |   |
| 990-1991   |  | •                                   | 34.76            | 34.76  | -      |                   | 258.45    |   |
|  | 254.00   |                                     | -<br>-           | -<br>  |        | 100.00            | 210.30    |   |
|  | 254.00   | -                                   | 50.00            | 50.00  | -      | 100.00            | 272.92    |   |
| 991-1992   | 253.00   | -                                   | 75.00            | 75.00  | -      | 150.00            |           |   |
| 992-1993   | 249.00   | -                                   | 125.00           | 125.00 | -      | 250.00            | 291.70    |   |
| 993-1994   | 476.00   | 100.00                              | 238.00           | 20.00  | -      | 258.00            | 266.24    |   |
| 994-1995   | 300.00   | 100.00                              | 75.00            | 75.00  | -      | 250.00            | 253.03    |   |
| 995-1996   | 400.00   | 100.00                              | 77.50            | 77.50  | -      | 255.00            | 299.20    |   |
| 996-1997   | 456.70   | 100.00                              | 25.00            | 25.00  | -      | 150.00            | 329.31    |   |
| 997-1998   | 484.00   | 120.00                              | 50.00            | 100.00 | -      | 270.00            | 447.00    |   |
| 998-1999   | 660.00   | 323.00                              | 100.00           | 100.00 | -      | 523.00            | 506.90    |   |
| 999-2000   | 680.00   | 270.00                              | 50.00            | 100.00 | -      | 420.00            | 752.48    |   |
| 000-2001   | 945.00   | 315.00                              | 100.00           | 100.00 | -      | 515.00            | 900.19    |   |
| 001-2002   | 955.00   | 350.00                              | 100.00           | 100.00 | -      | 550.00            | 667.02    |   |
| 002-2003   | 990.00   | 380.00                              | 100.00           | 50.00  | 200.00 | 730.00            | 802.15    |   |
| 003-2004   | 1000.00  | 380.00                              | 100.00           | 100.00 | -      | 580.00            | 797.28 *  |   |
| 004-2005   | 1340.00  | 380.00                              | 100.00           | 100.00 | -      | 580.00            | 955.64 *  |   |
| 005-2006   | 1235.00  | 380.00                              | 100.00           | 100.00 | -      | 580.00            | 1176.42 * |   |
| 006-2007   | 1430.00  | 380.00                              | 150.00           | 150.00 | -      | 680.00            | 1348.00 * |   |
| 007-2008   | 1665.00  | 380.00                              | 150.00           | 150.00 | _      | 680.00            | 1623.48 * |   |
| 008-2009   | 3038.00  | 812.00                              | _                | _      | _      | 812.00            | 2546.91 * |   |
| 009-2010   | 2535.00  | 540.00                              | _                | _      | _      | 540.00            | 2347.81 * |   |
| 010-2011   | 3190.00  | 688.00                              | -                | _      | _      | 688.00            | 2918.18 * |   |
| 011-2012   | 3832.50  | 680.00                              | _                | _      | _      | 680.00            | 3209.07 * |   |
| 012-2013   | 4174.00  | 680.00                              | _                | _      | _      | 680.00            | 3624.80 * |   |
| 13-2014  |  | -                                   | -                | _      | -      | _                 | 3446.64*  |   |
| 014-2015   |  |                                     | _                |        | -      | -                 | 2992.79*  |   |
| )15-2016   |  | -                                   | . 0              | -4     | _      | _                 | 3060.88*  |   |
| 016-2017   |  | -                                   | 2                | 18 -   | _      | -                 | 3394.87*  |   |
| 017-2018   |  |                                     | 17 60            | 1      |        | -                 | 3642.69*  |   |

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## INDIRA GANDHI RASHTRIYA URAN SOCIETY (AKADEMI) FURSATGANJ, RAEBARELI

MARCH 31 2018

**SCHEDULE 13:** 

SIGNIFICANT ACCOUNTING POLICIES, CONTINGENT LIABILITIES & NOTES ON ACCOUNTS

#### CAPITAL GRANTS

|           |          | CD A NUMB       | (RUPEES I |        | ECEIVED           |            |          |  |
|-----------|----------|-----------------|-----------|--------|-------------------|------------|----------|--|
| FIN.YEAR  | BUDGETED | GRANTS<br>GOVT. | A.I.L.    | I.A.L. | ECEIVED<br>OTHERS | TOTAL      | EXPENSES |  |
| 1985-1986 | 2654.56  | 289.32          | -         | -      | -                 | 289.32     | 4.22     |  |
| 1986-1987 |          | 875.00          | 375.00    | 375.00 | •                 | 1625.00    | 566.42   |  |
| 1987-1988 |          | -               | 197.50    | 197.50 |                   | 395.00     | 93.39    |  |
| 1988-1989 |          | 100.00          | 91.14     | 91.14  | _                 | 282.28     | 386.93   |  |
| 989-1990  | 1610.00  | -               | 100.00    | 100.00 | 50.00(PHL)        | 250.00     | 1458.47  |  |
| 1990-1991 | 1610.00  | *               | -         |        | -                 | -          | 14.10    |  |
| 991-1992  | 15.00    |                 | -         | -      | _                 |            | 132.03   |  |
| 992-1993  | 3010.00  | _               | -         | _      | _                 | -          | 21.97    |  |
| 993-1994  | 963.00   | _               | 193.00    | _      | _                 | 193.00     | 201.78   |  |
| 994-1995  | 403.00   | **              | -         |        |                   | 131.40 (UN |          |  |
| 995-1996  | 432.00   | -               |           | -      | _                 | -          | 2.25     |  |
| 996-1997  | 24.20    | -               | _         | -      | 1.00(UP GOVT      | 1.00       | 6.35     |  |
| 997-1998  | 1473.00  | 1000.00         | -         | -      | 1.00 (UP GOV)     | •          | 13.34    |  |
| 998-1999  | 1294.00  | 1100.00         | -         | -      | -                 | 1100.00    | 1409.46  |  |
| 999-2000  | 600.00   | 600.00          | -         | _      | _                 | 600.00     | 1159.32  |  |
| 000-2001  | 675.00   | 589.11          | -         | _      | -                 | 589.11     | 430.37   |  |
| 001-2002  | 125.00   | 100.00          | _         | -      | -                 | 100.00     | 83.00    |  |
| 002-2003  | 209.00   | 208.00          | -         | -      | -                 | 208.00     | 52.78    |  |
| 003-2004  | 350.00   | 50.00           |           |        |                   | 50.00      | 227.79   |  |
| 004-2005  | 300.00   | 300.00          | -         | _      |                   | 300.00     | 555.91   |  |
| 005-2006  | 277.00   | 230.64          |           | _      | _                 | 230.64     | 86.55    |  |
| 006-2007  | 4030.00  | 3000.00         | _         | _      |                   | 3000.00    | 777.80   |  |
| 007-2008  | 3900.00  | 3388.00         |           | _      | -                 | 3388.00    | 17.82    |  |
| 008-2009  | 112.00   | 214.50          | _         | _      | 511.00            | 725.50     | 2765.45  |  |
|           |          |                 |           |        |                   | oeing)     |          |  |
| 009-2010  | 250.00   | 250.00          | -         | 18.91  | 1001.40           | 1270.50    | 2689.94  |  |
|           |          |                 |           | .0.7.  |                   | oeing)     |          |  |
| 010-2011  | 560.00   | 60.00           | _         | _      | -                 | 60.00      | 930.43   |  |
| 011-2012  | 500.00   | 446.95          | -         | -      | -                 | 446.95     | 205.50   |  |
| 012-2013  | 600.00   | 90.00           | _         | -      | -                 | 90.00      | 206.36   |  |
| 013-2014  | 510.00   |                 | -         | _      | -                 | 510.00     | 46.15    |  |
| 014-2015  | -        | 510.00          |           | 1 -    | -                 | -          | 28.12    |  |
| 015-2016  | -        | -               | -         | 2.249  | -                 | -          | 109.69   |  |
| 016-2017  | -        | -               | -         | 5-T) - | •                 | -          | 367.98   |  |
| 017-2018  | -        | 2-              | -         |        | -                 | - \        | 8.77     |  |
|           | 1 .6     |                 |           |        |                   | 1          | 0        |  |

**MARCH 31 2018** 

#### **SCHEDULE 13:**

#### SIGNIFICANT ACCOUNTING POLICIES, CONTINGENT LIABILITIES & NOTES ON ACCOUNTS

9. Capital Fund represents Capital Grants-in-Aid sanctioned by Govt. of India and others as per details given below: -

|       | TOTAL ::            | 1.66,86,51,092.00 | 1,66,86,51,092.00 |
|-------|---------------------|-------------------|-------------------|
| (vii) | Boeing              | 15,12,39,504.00   | 15,12,39,504.00   |
| (vi)  | Government of U.P.  | 2,00,000.00       | 2,00,000.00       |
| (v)   | U.N.D.P.            | 1,31,40,000.00    | 1,31,40,000.00    |
| (iv)  | Pawan Hans Ltd.     | 50,00,000.00      | 50,00,000.00      |
| (iii) | Indian Airlines     | 7,82,55,000.00    | 7,82,55,000.00    |
| (ii)  | Air India           | 9,56,64,000.00    | 9,56,64,000.00    |
| (i)   | Government of India | 1,32,51,52,588.00 | 1,32,51,52,588.00 |
|       | CONTRIBUTORY        | AS AT 31.03.2018  | AS AT 31.03.2017  |

- Liability in respect of Gratuity as on 31st March 2018 is Rs.963.15 Lakhs approx. has not been provided for in the accounts (previous year Rs. 949.87 Lakhs Approx). 10.
- 11. Part payment of fixed compensation to CAE BV has been paid. No provision made in the books on this account.
- 12. RECOGNITION OF TRAINING FEE:

The training fee is being recognized on the basis of actual Ground training /flying hrs completed.

13. Previous year figures have been regrouped / recast wherever necessary.

Schedules 1 to 13 form part of the Balance Sheet and Income and Expenditure Account.

SACHIN TANDON ACCOUNTS OFFICER

AUDITOR'S REPORT 'As per our separate report of even date' For TANDON & TANDON

**Chartered Accountants** 

9/81, Arya Nagar, KANPUR - 208 002 Dated :21Sep 2018

NALIN K TANDON AIR VICE MARSHAL (RETD.) DIRECTOR

### INDIKA GANDHI RASHTRIYA URAN AKADEMI RECEIPT AND PAYMENTS FOR THE PERIOD / YEAR ENDED 31st MARCH 2018

| RECEIPTS       |                          | Current<br>Year (Rs.) |                 |  | Current<br>Year (Rs.) | Previous<br>Year (Rs.) |
|----------------|--------------------------|-----------------------|-----------------|--|-----------------------|------------------------|
| I. O           | pening Balances          |                       |                 | I. Expenses  | · · · · · ·           |                        |
| a)             |                          | 56,549.80             | 99,667.80       | a) Establishment Exp. (Corresponding to Schedule 11) | 16,78,14,729.00       | 15,89,21,416.34        |
| b)             | Cheques in Hand          | ***                   |                 | b) Administrative Exp.(Corresponding to Schedule 12) | 18,78,53,576.09       | 16,23,22,772.03        |
| c)             | Bank Balances            |                       |                 | c) Management Fee                                    | 81,85,431.56          | 1,78,20,160.07         |
|                | i) In Deposit Accounts   | 10.88,61,139.00       | 13,21,06,016.00 | II. Payments made against funds for various projects |                       |                        |
|                | ii) Savings Accounts     | 4,62,11,426.86        | 2,89,72,331.92  |  |                       |                        |
| II. G          | rants Received           |                       |                 |  |                       |                        |
| a)             | Govt. of India (Revenue) |                       |                 |  |                       |                        |
|                | Govt. of India (Capital) | As hard               |                 | III. Investments and deposits made                   |                       |                        |
| b)             | State Government         |                       |                 | a) Out of Earmarked / Endowment funds                |                       |                        |
| c)             | Other Sources - AIL      |                       |                 | b) Out of Own Funds (Investments - Others)           |                       |                        |
|                | – IAL                    |                       |                 | IV. Expen. on Fixed Asst. & Capital Work-in-Progress |                       |                        |
|                |                          |                       |                 | a) Purchase of Fixed Assets                          | 8,77,165.18           | 3,67,97,939.65         |
| III. <u>In</u> | come on Investments from |                       |                 | b) Expenditure on Capital Work-in-Progress           |                       |                        |
| a)             | Earmarked / Endow. Funds | Mar Alley alle        |                 | V. Refund of surplus money / Loans                   |                       |                        |
| b)             | Own Funds                |                       |                 | a) To the Government of India                        |                       |                        |
| IV. In         | terest Received          |                       |                 | b) To the State Government                           |                       |                        |
| a)             | On Bank deposits         | 93,79,305.00          | 94,08,898.00    | c) To other providers of funds                       |                       |                        |
| b)             | Loans, advances etc.     | 6,14,892.00           | 13,48,104.00    | VI. Finance Charges (Interest)                       |                       |                        |
| V. Ot          | her Income               |                       |                 | VII. Other Payments                                  |                       |                        |
| a)             | Sales & Service          | 7,929.00              | 66,248.00       | a) Loans / Staff                                     |                       |                        |
| b)             | Fees & Subscriptions     | 42,36,23,516.60       | 32,97,17,803.00 | b) Advance Receivable in Cash/Kind                   | 1,75,29,326.29        |                        |
| c)             | Other Income             | 2,56,66,930.39        | 1,80,36,301.29  | c) Security Deposit Receivable                       | 1,500.00              |                        |
| d)             | Sale of Fixed Assets     | 3,32,549.00           | 30,132.00       | d) Security Deposit Payable                          | ***                   |                        |
| VI. An         | nount Borrowed           |                       |                 | e) Advance   | ***                   |                        |
| VII. <u>An</u> | y other receipts         |                       |                 | f) Inventories                                       |                       | 1,34,70,593.85         |
| a)             | Security Deposit         | 5,90,437.00           | 6,60,316.00     | VIII. Closing Balances                               |                       |                        |
| b)             | Advance Deposit          | 1,04,86,182.60        | 2,40,16,179.59  | a) Cash in Hand                                      | 1,63,999.64           | 56,54980               |
| c)             | Inventories              | 11,63,880.71          |                 | b) Cheques in Hand                                   |                       |                        |
| d)             | Staff Loan Recovery      |                       |                 | c) Bank Balances                                     |                       |                        |
|                |                          |                       |                 | i) In deposit accounts                               | 19,22,09,293.00       | 10,88,61,139.00        |
|                |                          |                       |                 | ii) Saving accounts                                  | 5,23,59,717.20        | 4,62,11,426.86         |
|                | TOTAL                    | 62,69,94,737.96       | 54,44,61,997.60 | TOTAL  | 62,69,94,737.96       | 54,44,61,997.60        |

SACHIN TANDON ACCOUNTS OFFICER

## INDIRA ) ANDHI RASHTRIYA URAN KADEMI GROUPING FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|   | PARTICULARS   | AMOUNT(Rs.)  |
|---|---|--------------|
| 1 | CASH BALANCES IN HAND (INCLUDING CHEQUES & IMPREST) |              |
|   | CASH-IN-HAND  | 148520.64    |
|   | DELHI IMPREST                                       | 15479.00     |
|   | STAMPS-IN-HAND                                      | 10470.00     |
|   | FURSATGANJ  | 0.00         |
|   | DELHI   | 0.00         |
|   | CHEQUES IN HAND                                     | 0.00         |
|   | TOTAL ::  | 163999.64    |
| 2 | LOANS & ADVANCES TO BE RECEIVED IN CASH OR KIND     |              |
|   | INSURANCE CLAIM RECEIVABLE                          | 4,257,682.31 |
|   | ADVANCE STAFF & OTHERS (DEBIT BAL.)                 | 177475.00    |
|   | SUNDRY CREDITORS ADV. OTH.( DEBIT BAL.)             | 44877.00     |
|   | SUNDRY RECEIVABLE                                   | 0.00         |
|   | SECURITY DEPOSIT RECEIVABLE                         | 2740631.00   |
|   | ADVANCE STUDENTS (DEBIT BAL.)                       | 75617073.35  |
|   | SERVICE TAX   | 0.00         |
|   | SUNDRY RECEIVABLE - MESS                            | 119889.00    |
|   | TAX DEDUCTED AT SOURCE                              | 671065.00    |
|   | SUNDRY CREDITORS ( DEBIT BAL.)                      | 25342845.14  |
|   | TOTAL ::  | 108971537.80 |
| 3 | EMPLOYEES RETIREMENT & TERMINAL BENEFITS            | 100311007.00 |
|   | EMPLOYEES RETIREMENT & TERMINAL BENEFITS            | 12140399.00  |
|   | LEAVE ENCASHMENT                                    | 414259.00    |
|   | TOTAL   | 12554658.00  |
| 4 | IGRUA MESS RECOVERY                                 |              |
|   | IGRUA MESS RECOVERY                                 | 19927192.00  |
|   | LESS : MESS EXPENSES                                | 11392014.00  |
|   | TOTAL ::  | 8535178.00   |





# INDIRA ANDHI RASHTRIYA URAN KADEMI GROUPING FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|   | PARTICULARS                            | AMOUNT(Rs.)           |
|---|--|-----------------------|
| 5 | SALARIES & WAGES                       |                       |
| 9 | SIMULATOR ALLOWANCE                    | 59430.00              |
|   | PRODUCIVITY ALLOWANCE                  | 3157577.00            |
|   | SALARIES                               | 109977956.00          |
|   | CHILDREN EDUCATION ALLOWANCE           | 429697.00             |
|   |  |                       |
|   | FLYING ALLOWANCE                       | 5854493.00<br>6500.00 |
|   | HONARRIUM ACCOUNT                      |                       |
|   | SUBSISTANCE ALLOWANCE                  | 118542.00             |
|   | OUTSIDE INSTRUCTORS EXPENSES           | 75000.00              |
|   | SCHEDULE ALLOWANCE                     | 522110.00             |
|   | SHIFT ALLOWANCE                        | 124241.00             |
|   | TRANSPORT ALLOWANCE                    | 4646725.00            |
|   | AVIATION ALLOWANCE                     | 792536.00             |
|   | OVERTIME ALLOWANCE                     | 906390.00             |
|   | NOTICE PERIOD PAY                      | 285000.00             |
|   | EXPENSES ON SERVICES HIRED             | 787468.00             |
|   | SUNDRY RECEIVABLE -SN CHAUDHARY        | 0.00                  |
|   | TOTAL ::                               | 127743665.00          |
| 6 | CONTRIBUTION TO PROVIDENT FUND         |                       |
|   | EMPLOYERS CONTRIBUTION TO PF           | 17482290.00           |
|   | EMPLOYERS CONTRIBUTION TO PENSION FUND | 2818722.00            |
|   | EDLIF ADMN. CHARGES                    | 7382.00               |
|   | PENSION FUND ADMN. CHARGES             | 632535.00             |
|   | EDL INSURANCE FUND                     | 1546453.00            |
|   | EDL INSURANCE FUND                     | 1546455.00            |
|   | TOTAL ::                               | 22487382.00           |
| 7 | TRAVELLING AND CONVEYANCE              |                       |
|   | LOCAL CONVEYANCE                       | 81582.00              |
|   | CONVEYANCE REIMBURSEMENT EMPLOYEES     | 0.00                  |
|   | TRAVEL INLAND                          | 1873915.00            |
|   | TRAVEL INLAND - STUDENTS               | 0.00                  |
|   | TRAVEL FOREIGN                         | 0.00                  |
|   | T .                                    |                       |
|   | TOTAL ::                               | 1955497.00            |

## INDIRA ANDHI RASHTRIYA URAN KADEMI GROUPING FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|    | PARTICULARS                                | AMOUNT(Rs.) |
|----|--|-------------|
| 8  | MEDICAL EXPENSES                           |             |
|    |  |             |
|    | MEDICAL EXPENSES                           | 87750.00    |
|    | MEDICAL EXPENSES REIMBURSEMENT             | 3978359.00  |
|    | MEDICAL ALLOWANCE                          | 420921.00   |
|    | TOTAL ::                                   | 4487030.00  |
| 9  | POSTAGE & TELEPHONE                        |             |
|    | POSTAGE EXPENSES                           | 182801.00   |
|    | TELEPHONE EXPENSES                         | 580449.00   |
|    |  |             |
|    | TOTAL ::                                   | 763250.00   |
| 10 | REPAIRS & MAINTENANCE                      |             |
|    | GST EXPENSES                               | 393137.46   |
|    | MAINTENANCE OF COMPUTERS                   | 193080.00   |
|    | MAINTENANCE OF BUILDING & TOWNSHIP         | 3678336.00  |
|    | MAINTENANCE OF PLANT & MACHINERY           | 492983.00   |
|    | MAINTENANCE OF OTHER EQUIPMENTS            | 102241.00   |
|    | GENERAL STORES (GS)                        | 65991.00    |
|    | MAINTENANCE OF A.C. PLANT                  | 59007.00    |
|    | MAINTENANCE OF AIR CONDITIONERS            | 164128.00   |
|    | MAINTENANCE OF GEN SET                     | 377608.00   |
|    | MAINTENANCE OF FURNITURE                   | 193723.00   |
|    | MAINTENACE OF ELECTRICAL EQUIPMENT         | 814036.00   |
|    | MAINTENACE OF OFFICE EQUIPMENT             | 496180.00   |
|    | MAINTENACE OF COMMUNICATION & LANDING AIDS | 19529.00    |
|    | MAINTENANCE OF AIRPORT                     | 969583.00   |
|    | MAINTENANCE OF SPORTS EQUIP                | 19900.00    |
|    | TOTAL ::                                   | 8039462.46  |





# INDIRA ANDHI RASHTRIYA URAN KADEM! GROUPING FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|    | PARTICULARS                    |             | AMOUNT(Rs.)        |
|----|--------------------------------|-------------|--------------------|
| 11 | OTHER CURRENT LIABILITIES      | 4           |                    |
|    | SALARY PAYABLE                 |             | 9,613.00           |
|    | PROFESSIONAL TAX               |             | 53580.00           |
|    | SECURITY DEPOSIT - STUDENTS    |             | 3020000.00         |
|    | SECURITY DEPOSIT - OTHERS      |             | 1405147.00         |
|    | EXPENSES PAYABLE               |             | 2276429.00         |
|    | SUNDRY PAYABLE                 |             | 4150033.64         |
|    | VALUE ADDED TAX                |             | 16375.00           |
|    | TDS CONTRACTORS                |             | 33061.00           |
|    | SUNDRY CREDITORS (CREDIT BAL.) |             | 6696241.57         |
|    | SUNDRY RECEIPTS - STUDENTS     |             | 464965395.00       |
|    | GST PAYABLE                    |             | 819705.48          |
|    | EMPLOYEES SUBSCRIPTION TO P.F. |             | 953531.00          |
|    | TOTAL ::                       |             | 484399111.69       |
| 12 | AIRCRAFT SPARES & MAINTENANCE  |             |                    |
|    | AIRCRAFT SPARES - DIAMOND      |             | 21781684.16        |
|    | AVIONICS SPARES                |             | 2304743.27         |
|    | TB-20 CONSUMABLES / ROTABLES   |             | 14243084.76        |
|    | KING AIR SPARES                |             | 1455831.04         |
|    | FREIGHT, DUTY & INCIDENTALS    |             | 2705622.72         |
|    | MAINTENANCE OF AIRCRAFT        |             | 1910929.27         |
|    | LANDING & PARKING CHARGES      |             | 113139.00          |
|    | GENERAL STORES (ENGG.)         |             | 689295.53          |
|    | SPARES ZLIN                    |             | 8307421.10         |
|    | AIRCRAFT SPARES - DA-42        |             | 3793774.76         |
|    | TOTAL ::                       |             | 57305525.61        |
| 13 | MISCELLANEOUS INCOME           |             |                    |
|    | INSURANCE CLAIM RECEIVED       |             | 0.00               |
|    | ADMN. CHARGES RECEIVED         |             | 953531.55          |
|    | TRANSIT ACCOMODATION RECOVERY  |             | 1647525.00         |
|    | HOSTEL ACCOMMODATION RECOVERY  |             | 5127750.00         |
|    | WATER BILL RECOVERY            |             | 18158.00           |
|    | MISCELLANEOUS RECEIPTS         |             | 4004343.84         |
|    | IGRUA MESS RECOVERY            | {P-15(4)}   | 8535178.00         |
|    | APPLICATION FEE RECEIVED       | (1 - 10(4)) | 5132004.00         |
|    | R.T.I.                         |             | 290.00             |
|    | NOTICE PERIOD PAY RECOVERY     |             | 0.00               |
|    | RENT RECEIVED                  |             | 248150.00          |
|    |                                | 0.00        |                    |
|    | INCOME FROM SERVICES RENDERED  | 2219        | 0.00               |
|    | TOTAL                          | #2/ C(1)\2\ | <b>25666930.39</b> |

## INDIRA ANDHI RASHTRIYA URAN KADEMI GROUPING FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

|    | PARTICULARS  | AMOUNT(Rs.)  |
|----|--|--|
| 14 | VEHICLE RUNNING & MAINTENANCE VEHICLE HIRE CHARGES MAINTENANCE OF VEHICLE RATES & TAXES OIL & FUEL | 2029011.00<br>1174588.00<br>28640.00<br>1986874.00 |
|    | TOTAL ::   | 5219113.00   |
| 15 | SUBSCRIPTION EXPENSES  |  |
|    | SUBSCRIPTION & PERIODICALS SUBSCRIPTION & MEMBERSHIP FEE   | 87493.00<br>952281.60                              |
|    | TOTAL ::   | 1039774.60   |
| 16 | LOANS - STAFF  |  |
|    | HOUSE BUILDING ADVANCE<br>VEHICLE LOAN   | 0.00<br>0.00                                       |
|    | TOTAL  | 0.00   |
| 17 | ADVANCE RECEIVED   |  |
|    | STUDENTS (CREDIT BAL.) STAFF (CREDIT BAL.)   | 61075250.46<br>452187.00                           |
|    | TOTAL ::   | 61527437.46  |



# INDIRA ANDHI RASHTRIYA URAN KADEMI GROUPING FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2018

| PARTICULARS                    | AMOUNT(Rs.)  |
|--------------------------------|--|
| CAPITAL WORK IN PROGRESS       |  |
|                                | 1800000.00   |
| CWIP - SIMULATORS              | 0.00   |
| TOTAL ::                       | 1800000.00   |
| SIMULATOR SPARES / MAINTENANCE |  |
| MAINTENANCE OF SIMILIATOR      | 10778.00   |
|                                | 913738.55  |
| FDI SIMULATOR                  | 0.00   |
| TOTAL ::                       | 924516.55  |
| AIRCRAFT FUEL                  |  |
| AIRCRAFT FUEL - DA-40          | 38156268.00  |
|                                | 13062839.00  |
| AIRCRAFT FUEL - KING AIR       | 0.00   |
| AIRCRAFT FUEL - ZLIN           | 11377003.00  |
|                                | 8178200.00   |
| TOTAL ::                       | 70774310.00  |
| INTEREST - EMPLOYEES           |  |
|                                | 46232.00   |
|                                | 1534.00  |
|                                | 47766.00   |
| TOTAL                          | 47700.00   |
| GST EXPENSES                   | 10   |
|                                | 196563.73  |
|                                | 196563.73  |
| TOTAL ::                       | 393137.46  |
|                                | CAPITAL WORK IN PROGRESS CWIP - SIMULATORS  TOTAL ::  SIMULATOR SPARES / MAINTENANCE  MAINTENANCE OF SIMULATOR SIMULATOR SPARES FDI SIMULATOR SPARES FDI SIMULATOR  TOTAL ::  AIRCRAFT FUEL  AIRCRAFT FUEL - DA-40 AIRCRAFT FUEL - TB-20 AIRCRAFT FUEL - KING AIR AIRCRAFT FUEL - LA-42 TOTAL ::  INTEREST - EMPLOYEES HOUSE BUILDING ADVANCE OTHERS INTEREST ON TDS REFUND TOTAL ::  GST EXPENSES INTEREST ON GST CGST EXPENSES SGST EXPENSES |

### INDIRA ANDHI RASHTRIYA URAN KADEMI GROUPING FORMING PART OF BALANCE SHEET AS AT 31ST WARCH 2018

|    | PARTICULARS   | AMOUNT(R:         | s.)  |
|----|---|-------------------|------|
| 23 | INTEREST EARNED   |                   |      |
|    | 1. ON TERM DEPOSITS   | 7085208           | 3.00 |
|    | 2. ON SAVINGS ACCOUNT   | 2294097           |      |
|    | 3. ON LOANS   |                   |      |
|    |   | P-20(21)} 47766   | 6.00 |
|    | b) OTHERS (STUDENTS)  | 567126            | 6.00 |
|    | TOTAL   | 9994197           | .00  |
| 24 | PROFIT ON SALE OF FIXED ASSETS  |                   |      |
|    | PROFIT ON SALE OF FIXED ASSETS  | 331448.           | 3.00 |
|    | LESS: LOSS ON SALE OF FIXED ASSETS                                      | 22456.            | .46  |
|    | TOTAL   | 308991.           | .54  |
| 25 | SECURITY DEPOSIT PAYABLE  |                   |      |
|    | OFOURITY REPORT ORM SUTP  |                   |      |
|    | SECURITY DEPOSIT - GSM ENTP.  |                   | .00  |
|    | SECURITY DEPOSIT - ABBAS TRADERS SECURITY DEPOSIT - LAXMI CONSTRUCTIONS | 24580.<br>191000. |      |
|    | SECURITY DEPOSIT - OTHERS   | 1189567.          |      |
|    | SECONT DEL CON - OTHERS   | 1109307.          | .00  |
|    |   | 1405147.          | .00  |
| 26 | GST PAYABLE   |                   |      |
|    | CGST  | 32680.            | .92  |
|    | CGST Reverse Charge   | 2277.             |      |
|    | SGST  | 32680.            | .92  |
|    | SGST Reverse Charge   | ₽ 2277.           |      |
|    | IGST  | 749789.           |      |
|    |   | 819705.           | .48  |

